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COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
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Bib Data Sheet

CONFIRMATION NO. 5102

<b>SERIAL NUMBER</b> 09/788,061	<b>FILING DATE</b> 02/16/2001 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2682	<b>ATTORNEY DOCKET NO.</b> 41524/NJP/B600
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**APPLICANTS**

Theodore Trost, San Diego, CA;  
Brima Ibrahim, Los Angeles, CA;  
Alan Mikhak, Calabasas, CA;

**\*\* CONTINUING DATA \*\*\*\*\***

THIS APPLN CLAIMS BENEFIT OF 60/183,076 02/16/2000

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 04/26/2001

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 25	<b>TOTAL CLAIMS</b> 14	<b>INDEPENDENT CLAIMS</b> 2
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

**ADDRESS**

23363

**TITLE**

Bluetooth baseband solution with reduced processor requirements and integrated host controller

<b>FILING FEE RECEIVED</b> 710	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit



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<b>APPLICANTS</b> Theodore Trost, San Diego, CA; Brima Ibrahim, Los Angeles, CA; Alan Mikhak, Calabasas, CA;				
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/183,076 02/16/2000				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 04/26/2001</b>				
Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <i>[Signature]</i> Initials <i>01</i>	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 25	<b>TOTAL CLAIMS</b> 14
<b>INDEPENDENT CLAIMS</b> 2				
<b>ADDRESS</b> ALAN MIKHAK THE PEREUS GROUP, INC. 26500 WEST AGOURA ROAD #102-717 CALABASAS, CA 91302 <div style="text-align: right;"><i>ERT. update 1-21-03</i></div>				
<b>TITLE</b> Bluetooth baseband solution with reduced processor requirements and integrated host controller				
<b>FILING FEE RECEIVED</b> 710	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	